

## PUBLIC NOTICE Agenda for Board Meeting

October 28, 2025, at 5:00PM

Hospital Administration Building 700 N. Spring Street
Caliente, Nevada
Conference Call: 775/726-7508 ID#24008

Note: If you wish to speak on any item that is on the agenda, you must sign in with the Administrative Assistant at the meeting. Public Comment will be limited to three (3) minutes. The Board may choose to take any item on the agenda out of order, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time.

- 1. Call to order
- 2. Public comment: (Note 1)

## **CONSENT AGENDA**

- 3. \*For possible action:
  - \*Approve/Deny: Meeting Minutes for September 16, 2025.
  - \*Approve/Deny: Tahoe Carson Radiology Tele-radiology privileges Radiology, Dr. Christopher Hampson.
  - \*Approve/Deny: Direct Radiology Tele-radiology privileges for: Dr. Robert Berger, Dr. Micheal Berven, and Dr. Daniel Baker.
  - \*Approve/Deny: Intermountain Tele-Crisis privileges for Benjamin Andresen, LCSW, and Jessie Welch-Stockton, LCSW.
  - \*Approve/Deny: Intermountain Tele-stroke privileges for Dr. Robert Hoesch.
- 1. \*Approve/Deny: Policies and Procedures for the following departments: Business Services; Environmental Services; Materials Management; Critical Access and Swing Bed; Long Term Care; General Accounting: Medical Staff Bylaws; Governing Board Bylaws; Rural Health Clinic; Infection Control; QAPI; Pharmacy; Social Services; Human Resources; Laboratory; Radiology, Dietary, and Emergency Preparedness.

## **NEW BUSINESS**

- REPORTS
- 3. Medical Directors Report/Dr. Katschke
- 4. Administrators Report:
  - i. General Report on operations & happenings/Melissa Rowe, CEO.
- 5. Financial Reports for August & September 2025/Jo Lynn Cardinal.
- 6. **\*For Possible Action:** Approve/Deny vouchers from September 26, 2025, through October 24, 2025.



- 7. Public comment: (Note 1).
- 8. Adjournment

People who require special accommodation or assistance at the meeting should notify the Administrative Assistant in advance by contacting us at (775) 726-8006 or P.O. Box 1010, Caliente, NV 89008 to make necessary arrangements. \*Denotes action item.

## **AFFIDAVIT OF POSTING**

STATE OF NEVADA	)	
COUNTY OF LINCOLN	)	

I, Melissa Rowe, Chief Executive Officer for Grover C. Dils Medical Center, states that on October 17, 2025, a copyl of this agenda was posted at Grover C. Dils Medical Center where the proceedings are pending.

Copies were also posted at the Lincoln County Courthouse, Alamo, Caliente, Panaca and Pioche Post Office.

Note 1: Public comments may be made on any issue and any discussion of those items related to Lincoln County Hospital District if comments will be limited to areas relevant to and within the authority of the Board. No action will be taken on any items raised in the public comment period. At the discretion of the Chairperson, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the committee may refuse to consider public comment. See NRS 233B.126. Public Comment will be limited to three minutes.